



## CASH RENT AGREEMENT

The following cash rent agreement is between the Fort Wayne Board of Park Commissioners (Owner) and Cameron Hille (Tenant), which pertains to land, located in Buckner Park, just west of Interstate 69 and Kroemer Rd., known as tract #2484 by the Farm Service Agency, and contains 31.1 farmable acres.

Cameron Hille (Tenant) agrees to cash rent the land for a period of three (3) years 2025, 2026, and 2027 for \$150 per acre, per year. Rent will be paid in a timely manner with 1/3 annual payment of \$1555.00 due and payable no later than April 30<sup>th</sup> of each year and 2/3 annual payment of \$3110.00 due and payable no later than November 30<sup>th</sup> of each year for a total of \$4665.00 per year. (31.1 acres X \$150 per acre = \$4665.00 annual cash rent)

Tenant agrees to also purchase all necessary inputs, seeds, fertilizer, chemicals and supply all equipment needed to produce a crop. Tenant will also have liability insurance in force at all times. Tenant will be able to participate in any farm programs and receive 100% of any payment made available to the producer by the USDA – Farm Service Agency.

Signed: \_\_\_\_\_

Printed: Steve McDaniel, Director & Park Board Secretary  
Fort Wayne Board of Park Commissioners

\_\_\_\_\_  
Date

Signed: \_\_\_\_\_

Printed: Cameron Hille  
Co-Tenant

\_\_\_\_\_  
Date





## CASH RENT AGREEMENT

This Cash Rent Agreement is dated **May 8, 2025** (effective as of January 1, 2025) between the City of Fort Wayne, Indiana Board of Park Commissioners/Fort Wayne Parks and Recreation Department (Owner) and Cameron Hille (Tenant), which pertains to land, located in Buckner Park, just west of Interstate 69 and Kroemer Rd., known as tract #2484 by the Farm Service Agency and contains 31.1 farmable acres.

**IN WITNESS WHEREOF**, the parties have executed this Cash Rent Agreement in duplicate, each being an original, as of the date hereinafter first recited.

### CITY OF FORT WAYNE BOARD OF PARK COMMISSIONERS

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Justin Shurley, President

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Cory Miller, Vice-President

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Rick Briley, Commissioner

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Jenna Jauch, Commissioner

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Steve McDaniel, Director/Board Secretary







